# ISSUE CLASSIFICATION

| ORIGINAL | | | CROSS REFERENCE(S) | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | |
| 3 8 4 | 114 | 3 8 4 | 476 | 107 | | | | | |

**INTERNATIONAL CLASSIFICATION**

| F | 1 | 6 | C | 17 | 02 |
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| —————— | |
| (Assistant Examiner)    (Date) | |
| (signature)    6-16-05 | |
| (Legal Instruments Examiner)    (Date) | |

Lenard A. Footland
Primary Examiner 6-15-06

(Primary Examiner)    (Date)

**Total Claims Allowed: 10**

| O.G. Print Claim(s) | O.G. Print Fig. |
|---|---|
| 1 | 1 |

☐ Claims renumbered in the same order as presented by applicant    ☐ CPA    ☐ T.D.    ☐ R.1.47

| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | | | | | | | | | | | | | | | | | | |
| 2 | 2 | | | | | | | | | | | | | | | | | | |
| 3 | 3 | | | | | | | | | | | | | | | | | | |
| 6 | 4 | | | | | | | | | | | | | | | | | | |
| 9 | 5 | | | | | | | | | | | | | | | | | | |
| 10 | 6 | | | | | | | | | | | | | | | | | | |
| 7 | 7 | | | | | | | | | | | | | | | | | | |
| 8 | 8 | | | | | | | | | | | | | | | | | | |
| 4 | 9 | | | | | | | | | | | | | | | | | | |
| 5 | 10 | | | | | | | | | | | | | | | | | | |